Project/Population Focus Summary

(To be placed directly after Abstract in the Application)

Organization Name:		City:S	tate:
 Column 1, Section A identify the top 3 serve percent (%) to be spent providing each. Column 1, Section B answer questions. Column 2, Section A specify by percentage Column 2, Section B estimate the number you will serve in Year 01, Year 02 and Year 02 	e (%), the e	ethnic mix of the population(s) to be served.	
Column 1 - Section A	, , , , , , , , , , , , , , , , , , ,	Column 2 - Section	ı A
Project Focus	%	Target Populations	0/0
Case Management (interdisciplinary approach)		African American	
Community Outreach Workers (education for or		American Indian	
use of outreach workers)		Asian/Pacific Islander/Alaska	
Consumer Health Education		Native (identify which ethnic group	
D (1		Caucasian	
Dental Emergency Core		Hispanic	
Emergency Care		Other - identify	
Health Provider Education			
Home Health Care		Column 2 - Sectio	
Mental Health And Substance Abuse		Population Mix	Numbers by Year
Mobile Clinic			
Primary Care (e.g., ambulatory services, general		Estimated total number of	
pediatrics, general internal medicine, family practice)		unduplicated visits by year. Children (ages 0-12)	-
Screening/Assessment		Teens (ages 13-17)	
Telecommunications/Telemedicine (networks)		,	
Social Services		Adults (ages 18-64)	
Transportation (primary or major component)		Elderly (ages 64 and up)	7
Other (project specific, please identify)		Women (primary target of services)	
(project openine, presser accounty)		Men (primary target of services)	
Column 1 - Section B		Special Populations (disabled, etc.)	
Questions Yes	No	Low Income (federally defined)	7
	110	Migrant/Seasonal Farm Workers	7
Is your service area an HPSA?		- C	_
Are you replicating a previously		Other – program specific identify	
successful project? Where?		* Numbers in Population Mix categories	s will be more than

^{*} Numbers in Population Mix categories will be more than 100% of total encounters because of overlap in categories.